SAUGUS
Union School District
Excellence in Elementary Education

# 2024-2025 Calendar 

SCHOOL BEGINS: August 13

| JULY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |


| AUGUST |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | SD | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |



| OCTOBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |



| APRII |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
|  | $\mathbf{M}$ | $\mathbf{M}$ | $\mathbf{M}$ | $\mathbf{C}$ |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |


| MAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| JUNE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |



| SEPTEMBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |




## M

May 27 June 13...

## MINIMUM DAYS

## August.

..Back-to-School *
November/March/May...... Upper Grade (3-6 ONLY) November 18, 19, 21, 22.............Parent Conferences March 31-April 3.........................Parent Conferences March/May. $\qquad$ ...Open House*
$\qquad$
$\qquad$ Aug 8 \& Nov 1................................ Staff Development November 11....................................... Veteran's Day November 20..............................Parent Conferences November 25-29........................ Thanksgiving Break Dec 23 - Jan 10........................................ Winter Break January 20................................................ MLK Jr. Day February 14................................... Lincoln's Birthday February 17....................................... President's Day April 4........................................... Parent Conferences April 7-11.................................................Spring Break May 26................................................ Memorial Day
$\qquad$
*Back-to-School Night and Open House will be a minimum day.
The date is determined and announced by each school and occurs on a Thursday.

## PROGRESS REPORT CARDS

 WILL BE SENT HOME:Week of Nov. 18, 2024
Week of Mar. 31, 2025

$$
\text { Jun. 13, } 2025
$$

Ratified by STA: October 13, 2023
Board Approved: November 14, 2023

| (TR | Teachers return |
| :---: | :--- |
| SR | Students return |
| M | Minimum day |
|  | District closed |
| (C) | Parent conferences (non-attendance day) |
|  | School holiday (non-attendance day) |
|  | Early release Wednesday |
|  | Student free day |
| (SD | Staff development day (non-attendance days) |
| (D) | Last day (minimum day) |
| U | Upper Grade Minimum Day |

Respect • Integrity • Learning

- Teamwork • Enthusiasm

